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**Response Under 37 C.F.R. § 1.116 Expedited Procedure****PLEASE DELIVER DIRECTLY TO EXAMINER ANGEL ROMAN****Fax No.:** 703-872-9306**Total No. Pages:** 5 including this cover sheet

**Message:** Transmitted herewith for filing in the below-identified application is an Amendment After Final Action. If you do not receive all pages or if you have problems receiving transmittal, please call A. Jonathan Vance at (503) 595-5300. The fee (large entity) has been calculated as shown below.

**In re application of:** Bolken et al.**Application No.** 10/731,995**Filed:** December 9, 2003**Confirmation No.** 5870**For:** PACKAGES FOR SEMICONDUCTOR DIE**Examiner:** Angel Roman**Art Unit:** 2812**Attorney Reference No.** 6047-67518-01**CERTIFICATE OF FACSIMILE**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being facsimile transmitted to fax number 703-872-9306 on the date shown below.

Attorney  
for Applicant(s) 

Date Transmitted February 4, 2005

**FEE CALCULATION FOR CLAIMS AS AMENDED**

For	No. after amendment	No. paid for previously	Extra	Rate	Fee
Total Claims	8	- 20*	= 0	\$50.00	\$ 0.00
Indep. Claims	2	- 3**	= 0	\$200.00	\$ 0.00
<b>TOTAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

\*greater of twenty or number for which fee has been paid. \*\*greater of three of number for which fee has been paid.

- ☒ No additional fee is required.  
☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550.



Michael D. Jones  
Registration No. 41,879

February 4, 2005  
Date

cc: Docketing

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AJV:kas 2/4/05 349816  
PATENT

Attorney Reference Number 6047-67518-01  
Application Number 10/731,995

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Date Mailed February 4, 2005

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**AMENDMENT AFTER FINAL ACTION**

This responds to the Office action dated December 1, 2004. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 4.